

# राष्ट्रीयप्रौद्योगिकीसंस्थानसिलचर National Institute of Technology Silchar

(राष्ट्रीयमहत्वकासंस्थान)

(An Institute of National Importance)

www.nits.ac.in, Phone: 03842-242914, Fax: 03842-224797, Assam-788010 (INDIA)

Date: 15-06-2022

Advertisement No. NITS/Dean(R&C)/EIE/604/01

Applications are invited from Indian citizens for a temporary post of **Junior Research Fellow** (**JRF**) for **DST-SERB** (**SPG**) sponsored project in the Department of Electronics and Instrumentation Engineering, NIT Silchar, Assam.

| Title of the project        | Development of Health Diagnostic Framework for Onboard Electric Vehicle Batteries and |
|-----------------------------|---|
|                             | Repurposing of Retired Batteries.   |
| Funding Agency              | Science & Engineering Research Board (SERB), Department of Science & Technology,      |
|                             | Government of India   |
| Project sanction number     | SPG/2021/003325   |
| No. of posts                | 01 (One)  |
| Duration                    | 03 Years or Completion of Project, whichever earlier (extension based on performance  |
|                             | review every 12 months)   |
| Principal Investigator (PI) | Munmun Khanra   |
|                             |   |

#### **General Information and Terms & Conditions**

| 1.  | Age Limit                | 35Years(as on closing date of application)  |
|-----|--------------------------|---|
| 2.  | Essential Qualification  | ME/M.Tech. or equivalent degreein Electrical/Electronics/InstrumentationEngineering                                       |
|     |                          | or other branches relevant to the project from recognized University. In additionGATE                                     |
|     |                          | qualification is mandatory.   |
| 3.  | Desirable Experience     | 1. Knowledge in control system, battery modelling, machine learning.  |
|     |                          | 2. Understanding of lithium-ion battery fundamentals and characteristics  |
|     |                          | 3. Proficiency in MATLAB/Simulink and/or Python is preferred.   |
|     |                          | 4. Throughout First Class in an academic career is preferred.   |
| 4.  | Salary/Emoluments        | <b>Rs. 31,000/-</b> per month   |
| 5.  | Relaxation on            | Relaxation as per Government of India Rules and Regulations.  |
|     | qualification and age    |   |
| 6.  | Last date of receiving/  |   |
|     | submission of filled up  | 07-07-2022  |
|     | application form         |   |
| 7.  | Reporting                | Applicants are requested to submit the signed scanned copy of their filled-in application form                            |
|     |                          | along with CV, one small write-up on how the candidate fits into the project, and all other                               |
|     |                          | relevant documents to the P.I. through email at <a href="munmun@ei.nits.ac.in">munmun@ei.nits.ac.in</a> with subject line |
|     |                          | "Application for the post of JRF under SERB-DST project SPG/2021/003325". Call letter for                                 |
|     |                          | shortlisted candidates will be sent through email. Contact PI for clarifying doubts, if any.                              |
| 8.  | Date of interview, time, |   |
|     | and venue                | may be conducted through online mode (depending on the situations), which will be   |
|     |                          | notified in due course of time to shortlisted candidates.   |
| 9.  | No objection certificate | Employed candidates are to submit no objection certificate from his/her employer at the                                   |
|     |                          | time of interview.  |
| 10. | Institute right          | The Institute has the discretion to restrict the number of candidates to be called for the                                |
|     |                          | interview on the basis of screening. No candidate may be recruited if suitable  |
|     |                          | candidates are not found.   |
| 11. | Signing of the           | Selected candidates shall have to sign an agreement at the time of joining.   |
|     | agreement                |   |
| Ь   | 10                       |   |

## National Institute of Technology Silchar

## FORMAT of APPLICATION

### for Junior Research Fellow

Paste recent passport size colored photograph

| 1. | Advertisement no       | dated:                                    |
|----|------------------------|---|
| 2. |                        | -   |
|    |                        |   |
| 3. | Department:            |   |
| 4. | Name of the applicant  | (in block letters):                       |
| 5. | Father's/Husband's N   | ame:                                      |
| 6. | Date of Birth (DD-MM   | YYYY):                                    |
| 7. | Age as on 07-07-2022:  |   |
| 8. | Postal Address:        |   |
|    |                        |   |
|    | E-mail:                | Phone no.:                                |
| 9. | Permanent Address:     |   |
| 10 | Nationality:           |   |
| 11 | Marital Status:        |   |
| 12 | Whether belongs to SC  | /ST/PH/OBC: (If yes, attach certificate): |
| 13 | Educational Qualificat | on: (Starting from Class X)               |

| Exam.<br>passed | Board/ University | Divi<br>sion | % age of marks / CPI | Year of passing | Subjects |
|-----------------|-------------------|--------------|----------------------|-----------------|----------|
|                 |                   |              |                      |                 |          |
|                 |                   |              |                      |                 |          |
|                 |                   |              |                      |                 |          |

I. NET II. GATE

| Subject | Qualifying<br>date | Valid upto | Subject | Score | Valid upto |
|---------|--------------------|------------|---------|-------|------------|
|         |                    |            |         |       |            |

## 15. Details of employments:

| Sl.<br>No. | Name of the<br>Organization | Name of the post | Period | Scale of pay<br>and present<br>pay | Nature of duty |
|------------|-----------------------------|------------------|--------|------------------------------------|----------------|
|            |                             |                  |        |                                    |                |
|            |                             |                  |        |                                    |                |

16. Any other relevant information that you may like to furnish:

### Declaration

|       | I declare that the abo | ve information are | true and | correct t | o the | best of my | knowled | dge |
|-------|------------------------|--------------------|----------|-----------|-------|------------|---------|-----|
| and 1 | elief.                 |                    |          |           |       |            |         |     |

| Date: |                            |
|-------|----------------------------|
| Place | Signature of the applicant |